

# AGENDA



## CABINET

**MONDAY, 1 AUGUST 2011**

**11.00 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Beverly Agass, Chief Executive

**MEMBERS:** Councillor Mrs. Linda Neal (Leader/Portfolio: Strategic Partnerships), Councillor Paul Carpenter (Deputy Leader & Portfolio: Engagement & Corporate Services), Councillor Mrs Frances Cartwright (Portfolio: Economic Development), Councillor John Smith (Portfolio: Healthy Environment), Councillor Mike Taylor (Portfolio: Resources) and Councillor Terl Bryant (Portfolio: Housing)

Committee Support Officer: Lucy Bonshor 01476 40 61 20  
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**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following pages. Key decisions are marked \*.**

- 1. APOLOGIES**
- 2. MINUTES**

**(Enclosure)**

**3. DECLARATIONS OF INTEREST (IF ANY)**

**4. \*LAND CHARGES REVISION OF FEES**

Report PLA905 from Economic Development Portfolio Holder.

(Enclosure)

**5. \*SITE ALLOCATIONS AND POLICIES DEVELOPMENT PLAN DOCUMENT (DPD): SITE ASSESSMENT AND ALLOCATION**

Report PLA899 from Economic Development Portfolio Holder

(Enclosure)

***Please note that due to the size of this report's appendices they are available electronically via the Council's website at [www.southkesteven.gov.uk](http://www.southkesteven.gov.uk) – click the 'Your Council and Democracy' link, then 'Agendas, Minutes and Reports'.***

**6. \*GREYFRIARS AND WHARF PLACE DRAFT DEVELOPMENT BRIEFS: APPROVAL FOR PUBLIC CONSULTATION**

Report PLA901 from Economic Development Portfolio Holder

(Enclosure)

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**7. \*GRANTHAM AREA ACTION PLAN: HOUSING POLICIES - RESPONSE TO PUBLIC CONSULTATION AND PROPOSED CHANGES TO POLICIES**

Report PLA898 from Economic Development Portfolio Holder.

(Enclosure)

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**8. \*SITE ALLOCATION AND POLICIES AND GRANTHAM AREA ACTION PLAN DEVELOPMENT PLAN DOCUMENTS: PUBLICATION AND SUBMISSION TO SECRETARY OF STATE**

Report PLA900 from Economic Development Portfolio Holder.

(Enclosure)

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- 9. QUARTER 4 PERFORMANCE FOCUS ON QUALITY ORGANISATION**  
Report PCC02 from Engagement and Corporate Services Portfolio Holder  
(Enclosure)
- 10. MATTERS REFERRED TO CABINET BY THE COUNCIL, SCRUTINY COMMITTEE OR THE POLICY DEVELOPMENT GROUPS**
- 11. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
- 12. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
- 13. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
- 14. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**